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## \*BIBDATASHEET\*

CONFIRMATION NO. 9240

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/521,496	<b>FILING OR 371(c) DATE</b> 06/28/2005 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1653	<b>ATTORNEY DOCKET NO.</b> 24862-501 NATL
<b>APPLICANTS</b> Jonathan S. Stamler, Chapel Hill, NC;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/21828 07/08/2003 <i>OK Smu</i>				
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 192448 07/10/2002 <i>OK Smu</i>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>James M. Parker Smu</i> Acknowledged Examiner's Signature <i>James M. Parker</i> Initials		<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 73
				<b>INDEPENDENT CLAIMS</b> 23
<b>ADDRESS</b> 35437				
<b>TITLE</b> Methods for treating or preventing ischemic injury				
<b>FILING FEE RECEIVED</b> 3840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	